

**Cheatham County Commission**  
**(Tentative Order of Business – December 16, 2024)**

- 1) Public Forum**
- 2) Call to Order – Sheriff Tim Binkley**
- 3) Invocation**
- 4) Pledge of Allegiance**
- 5) Roll Call – County Clerk Abby Short**
- 6) Approval of Agenda – December 16, 2024**
- 7) Approval of Minutes – Regular Session November 18, 2024**
- 8) Comments from Elected Officials**
- 9) Unfinished Business**
  - a. *Present a special recognition to Ms. Kathryn Mitchem*

**10) New Business**

**A.) Public Hearing (when needed)**

**B.) Building Department – Building Commissioner Mr. Franklin Wilkinson**

- 1.) *Troy Pennington requesting a Zone Change from E1 to R1 for Map 28J, Group A, Parcel 9. Property is located at 1149 Pleasant Valley Rd., in the 4th Voting District and is not in a Special Flood Hazard Area.*
- 2.) *Amanda Bell requesting a Zone Change from R1 to R2 for Map 26, Parcel 10. Property is located at Jess Harris & Sweethome Rd., in the 2nd Voting District, and is not in a Special Flood Hazard Area.*
- 3.) *Dean Atcheson requesting a Zone Change from Agriculture / C5 to Residential Planned Unit Development for Map 39, Parcel 72.01 and a Zone Change from Agriculture to Residential Planned Unit Development for Map 23, Parcel 69. Property is located at 1099 Knight Rd., in the 2nd Voting District, and is not in a Special Flood Hazard Area.*

**C.) Budget –Director Ms. Sandrine Batts**

- 1.) *Budget Amendments – County General: Recovery Court Director Pay*
- 2.) *Elected Officials: Pay Increase – County General and Highway*
- 3.) *Budget Amendments – County General*
- 4.) *Budget Amendments – County General and General Capital Projects*
- 5.) *Budget Amendments – Solid Waste/Sanitation*
- 6.) *Budget Amendments – Salary Study Implementation Supplement Adjustments*
- 7.) *Surplus – Other Capital Projects – Vehicles*
- 8.) *Surplus – Drug Control*
- 9.) *Surplus – Highway/Public Works*

*Informational Items:*

- 10.) *Minutes: November 12, 2024 Budget Committee Meeting*
- 11.) *Sycamore Square Rent and Expenses*
- 12.) *Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects*
- 13.) *Sales Tax Comparison*
- 14.) *Approval Letter and Report on Debt Obligation for \$185,000.00 Interfund Capital Outlay Note for West Cheatham Elementary School Athletic Field Lighting*
- 15.) *Approval Letter and Report on Debt Obligation for \$1,054,534.00 Interfund Capital Outlay Note for Seven (7) School Buses*
- 16.) *Budget, Workshop, and Commission Meeting Dates for 2025*

**D.) County Mayor – Mr. Kerry McCarver**

- 1.) *Vote for Mayor’s signature on Resolution requesting the 114<sup>th</sup> session of the TN General Assembly to allocate one half of the real estate transfer tax to the County, where the tax was collected, on a recurring basis*
- 2.) *Vote for Mayor’s signature on Memorandum of Understanding between Cheatham County Sheriff and Heritage Health Solutions*
- 3.) *Vote for Mayor’s signature on Joshua Wright contract for the Health Department (pending attorney approval)*
- 4.) *Vote for Mayor’s signature on Virtual Academy Solution Agreement*
- 5.) *Vote for Mayor’s signature on Andrews Technology custom timesheet software 5-year renewal*
- 6.) *Vote for Mayor’s signature on Resolution of support to defeat school vouchers as proposed in the Tennessee State Legislature*

*Consideration of the following appointments:*

- 7.) *E-911 Board-Reappointment of BJ Hudspeth and Tim Binkley (4-year terms – 01/01/2025 – 12/31/2029)*
- 8.) *Ashland City Port Authority – Reappointment of Pam Jenkins and Don Cochran (3-year terms – 01/01/2025 – 12/31/2028)*
- 9.) *Cheatham County Planning Commission – Reappointment of John Werne (4-year term – 01/01/2025 – 12/31/2029)*

*Information:*

- 10.) *Mayor signed grant amending funds for FY 24-25 for the Health Department in the amount \$163,000.00*

**E.) County Attorney – Mr. Michael Bligh**

**11) Other County Officials (called on when Official is present)**

- a) **Assessor of Property – Ms. Cindy Burney**
- b) **County Clerk – Ms. Abby Short**
  - 1.) *County Commissioner Oath of Office is on file in the Clerk’s office*
  - 2.) *Emergency Communications District Official Bond in on file in the Clerk's office*
  - 3.) *Certified Election Results are on file in the Clerk’s office*
- c) **County Trustee – Ms. Cindy Perry**
  - 1.) *Trustee’s reports included in the packet*
- d) **Circuit/General Sessions Court Clerk – Ms. Holly Waller**
- e) **Register of Deeds – Ms. Chrissy Henderson**
- f) **Clerk and Master – Ms. Pam Jenkins**
- g) **Road Superintendent – Mr. Robert E. Binkley**
- h) **Sheriff – Mr. Tim Binkley**
  - 1.) *Sheriff’s report included in the packet*
- i) **School Board – Dr. Cathy Beck**

**12) County Services**

**I) UT Extension – Ms. Sierra Knauss**

- a.) *Extension Highlights included in the packet*

**II) Veterans Service – Angela Hunt**

**III) Economic and Community Development – Ms. Gina Anzaldua**

**IV) Chamber of Commerce – Ms. Kelly Ellis**

**Standing Committees**

1. **Beer Board**
2. **Education**
3. **Emergency Services**
4. **Capital Improvements**
  - a. *Gate repair at Sheriff’s office*

*b. Repairs at Kingston EMS station*

**5. County Records Committee**

**6. Calendar, Rules and Nominating**

**7. Technical Committee**

**8. Road and Bridge**

*a. Reduce speed limit on Narrows of the Harpeth*

*b. Road & Bridge Committee minutes are included in the packet*

**9. Industrial Development Board**

**10. Ethics Committee**

**13) Any Other New Business**

**14) Consent Calendar**

*a) Notaries*

**15) Announcements and Statements**

**16) Adjourn**